

St Peter's Church

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Sunday Services: 11.15am Parish Eucharist and Sunday School. [Children start in church, returning at Communion to receive a blessing]
6.00pm PrayerSpace

Weekday Services:

Monday-Friday : 5.00pm Evening Prayer

Thursday: 10.30am Holy Communion

Baptisms, Weddings, Funerals by arrangement with Father Paul.

The Gallery Choir sings at the 11.15am service and rehearses on Thursdays at 8pm at St Saviour's, Eton Road. Details from Father Paul.

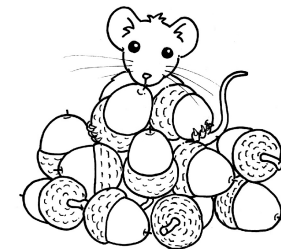
Magazine material to be sent to judy.east@blueyonder.co.uk or given to Father Paul, please



Contents

Diary for October and November	1
Father Paul writes	4
Sermon	5
Ninety Years On	8
<i>Judy Starling</i>	
To Walk where Ovid Walked	9
<i>Helen Braithwaite</i>	
A Martyr for Christian Humanism	10
<i>Bob Braithwaite</i>	
The Monday Group at St Saviour's Hampstead Christian Study Centre	12 13
WillAid 2010	14*
Queueing up to be British	15*
Wouldn't it be Lovely	17*
<i>Nigel Beaton</i>	
Children's Page	18*

* from *Parish Pump*



Diary for October

Sunday 3rd – Trinity 18

11.15am Parish Eucharist with baptism of Lucas Godber
6 – 7pm PrayerSpace

Monday 4th 7.30pm Monday Group at St Saviour's. See page.....

Thursday 7th 10.30am Holy Communion
11.15am Coffee and Croissants
6.45 Belsize Community Choir rehearsal

Sunday 10th – Trinity 19

11.15am Parish Eucharist
6 – 7pm PrayerSpace

Monday 11th 7.30pm Monday Group at St Saviour's. See page.....

Tuesday 12th 7.30 for 8 Hampstead Christian Study Centre in St Peter's Studios. See page....

Thursday 14th 10.30am Holy Communion
11.15am Coffee and Croissants
6.45 Belsize Community Choir rehearsal

Sunday 17th – Trinity 20

11.15am Parish Eucharist
6 – 7pm PrayerSpace

Monday 18th *Luke the Evangelist*

7.30pm Monday Group at St Saviour's. See page..... Tuesday 19th 7.30 for 8 Hampstead Christian Study Centre in St Peter's Studios. Topic and speaker to be announced

Thursday 21st 10.30am Holy Communion
11.15am Coffee and Croissants
6.45 Belsize Community Choir rehearsal



Sunday 24th – Last after Trinity/Bible Sunday

11.15am Parish Eucharist
6 – 7pm PrayerSpace

Monday 25th 7.30pm Monday Group at St Saviour's. See page.....

Tuesday 26th 7.30 for 8 Hampstead Christian Study Centre in St Peter's Studios. See page

Thursday 28th *Simon and Jude, Apostles*
10.30am Holy Communion
11.15am Coffee and Croissants
6.45 Belsize Community Choir rehearsal

Saturday 30th British Summer time ends. Clocks go back an hour

Sunday 31st – 4th before Advent/All Saints

11.15am Parish Eucharist: Celebrant and Preacher Revd Mark Speeks
4.00pm Commemoration of the Departed - at St Saviour's Eton Road
6 – 7pm PrayerSpace



November

Monday 1st 7.30pm Monday Group at St Saviour's. See page.....

Tuesday 2nd *All Souls*
7.30 for 8 Hampstead Christian Study Centre in St Peter's Studios. See page

Thursday 4th 10.30am Holy Communion
11.15am Coffee and Croissants
6.45 Belsize Community Choir rehearsal

Sunday 7th – 3rd before Advent

11.15am Parish Eucharist
6 – 7pm PrayerSpace

Monday 8th 7.30pm Monday Group at St Saviour's. See page.....

Tuesday 9th 7.30 for 8 Hampstead Christian Study Centre in St Peter's Studios. See page....

Thursday 11th 10.30am Holy Communion

11.15am Coffee and Croissants
 6.45 Belsize Community Choir rehearsal
 Saturday 13th 2.00pm Autumn Fair at St Saviour's, Eton Road

Sunday 14th – 2nd before Advent

11.15am Parish Eucharist
 6 – 7pm PrayerSpace

Monday 15th 7.30pm Monday Group at St Saviour's. See page.....

Tuesday 16th 7.30 for 8 Hampstead Christian Study Centre in St Peter's Studios. See page...

Thursday 18th 10.30am Holy Communion
 11.15am Coffee and Croissants
 6.45 Belsize Community Choir rehearsal

Sunday 21st – Christ the King

11.15am Parish Eucharist: Celebrant and Preacher Revd Mark Speeks
 6 – 7pm PrayerSpace



Monday 22nd 7.30pm Monday Group at St Saviour's. See page.....

Tuesday 23rd 7.30 for 8 Hampstead Christian Study Centre in St Peter's Studios. See page....

7.30pm in St Peter's Church - St Peter and St Gabriel's
 Joint Council Meeting

Thursday 24th 10.30am Holy Communion
 11.15am Coffee and Croissants
 6.45 Belsize Community Choir rehearsal

Sunday 28th – Advent 1

11.15am Parish Eucharist
 6 – 7pm PrayerSpace



Monday 29th 7.30pm Monday Group at St Saviour's.
 See page.....

Tuesday 30th *Andrew the Apostle*
 8.00pm PCC meeting in St Peter's Studios

Father Paul writes.....

For the time being at least, we're issuing St Peter's Magazine *free of charge*. We hope that this will encourage church members to take it, read it themselves, and then give it to others as a 'calling-card', or will prompt casual visitors to St Peter's to take one and see what we're about here. Apart from whatever 'words of wisdom' (or wit) you may find in members' articles, my letter, or the various sermons we incorporate in it, each edition includes a **complete calendar** of events at St Peter's for the two relevant months. This also contains services or events of possible interest at our sister church, St Saviour's, Eton Road. So it's worth having for the Calendar alone! Please do what you can to make sure that this issue is as widely read as possible.

The decision to make the magazine a freebie comes at a time when we are deliberately opening our doors more widely to the neighbourhood – and beyond. Only this week (of going to press) we have had a BBC Film crew in the church and grounds to record a scene for the Christmas edition of 'Holby City'. All the people I dealt with over this were a delight to work with, and appreciated our sacred space. *And* – we've inherited from their props department some very tasteful red curtains for the transepts!

The newly formed *Belsize Community Choir* has made an excellent start under Dwayne Engh, and has so far averaged 20 singers at each Thursday session. You can still enrol! Rehearsals are each Thursday at 6.45pm for two hours, with a break for refreshment.

PrayerSpace is now a regular Sunday Evening resource from 6-7pm. There is music playing, and literature to read, but everyone is free to encounter this space for personal reflection and prayer in their own way, without interruption or coercion. I am there, if required, for special prayer requests - or just a quiet word.

Meanwhile on Sunday mornings our Parish Eucharist continues, as before, to offer an encounter with God in word and sacrament. This is our central

act of Christian worship and fellowship, and we always share coffee and biscuits afterwards for those who can stay for a while. The same pattern is now replicated on Thursday mornings, with 'Coffee & Croissants' following the Communion and often drawing in visitors. On Sundays over the last months we have had music during communion from the voice of Julie Staius-Muller. We wish her 'God speed' as she now returns with her husband to the U.S. More recently Dwayne has been adding his voice – and marimba! - to our 'soundscape', and his presence has been a welcome addition to our community. *Your* presence will always be valued by us too – musical or not, whether you are experienced in church worship or not, and no matter whether or not you have a decided faith.

Wishing you every blessing,

Paul Nicholson

Sermon

Trinity 17 2010 (Back to Church Sunday - preached at St Saviour's)

1 Timothy 6:6-19; Luke 16:19-31

We seem to have a theme of 'the haves and the have-nots' in our readings today – particularly seen in the contrast between that rich man and Lazarus in this Gospel. That's a theme that was fore-shadowed for us only last week in two separate news stories. There was the speech by Vince Cable at the Liberal-Democrat party conference, which laid-bare the abuses and excesses of capitalism-without-ethics, mostly in the sphere of banking. Then there was the report which condemned the failure of policies in successive governments and among police chiefs over how to deal with anti-social behaviour on our streets and housing estates. Both types of behaviour seem poles apart because of the different social classes that they mostly affect, but on investigation both seem to share one common factor: lack of awareness or compassion for others. Another

factor which blurs the similarity is the fact that in our present society we sometimes encounter the poor, not as abject and helpless as in the example of Lazarus – patiently waiting for a crumb of comfort, but as defiant and grabbing – in aggressive bullying and threats. This is repulsive to most of us, and doesn't help us to sympathise with the underlying cause of the behaviour. But it does – though we may rather prefer not to see it – possibly compare with the aggressiveness shown in sectors of the financial world, and the lack of any concern for the wider implications, which led to the recent crisis.

Because of its talk of an afterlife in which Lazarus feasts with the OT Patriarch, Abraham, and the rich man is sent to Hades, this parable has often been interpreted as all about heaven, hell, and final judgement. But the nature of Jesus' parables, or 'riddles', is never literal; he tells them, almost playfully, to illustrate the values of the kingdom he is already establishing and which we, his followers, are to help build here on earth. It talks of a 'chasm' fixed between the rich man and poor Lazarus – rich and poor. In the contrast between the affluence of our Western society and the deprivation of third-world countries, or even between the fat salaries and opulent life-styles of a privileged few, and the job cuts, dwindling insurance policies, and street crime experienced by many here at home, this chasm seems to be all too much a reality here and now. But in his parable Jesus reveals how all this looks to God who, in the words of Paul's first letter instructing Timothy, says this of the wealthy:

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share...

The rich man could at any point have gone to his gate – or sent servants – to relieve Lazarus' suffering with leftovers from his feasting. But human carelessness hardens with time, and indolence leads to atrophy. This is what fixes the chasm, so that when the 'rich man' – who though he had wealth was not 'rich in good works' – falls from his good fortune, nothing and no-one can come to his help. His attitude to Lazarus, for instance, is

scarcely changed, as he desperately calls out to Father Abraham (as if to one of his servants), “send Lazarus to minister to me...to warn my brothers of this fate...”. Ironically we realise that this man has no name in the story, though the poor man has; ‘Lazarus’ means literally *God has helped*.

Across all social divides in our 21st c. society we now have a phenomenal concentration of those who have been brought up to feel accountable to no-one but themselves. This leaves them – regardless of their financial status, or how prosperous they might become – impoverished for life. Where profit is seen to be the only worthwhile value, emptiness occupies the space, even before they know it. The rich man’s final desperate argument in today’s Gospel is that surely his living brothers would listen to one, like Lazarus, who visited them from the dead. But to one whose spiritual senses have been dulled by the pursuit of material wealth alone, Abraham rightly says that even this wouldn’t begin to convince them.

Paul writes to Timothy, ‘There is great gain in godliness combined with contentment’. In his words, by the help of God and through the life of faith, may we cultivate *‘the treasure of a good foundation for the future, so that we may take hold of the life that really is life.’*

Paul Nicholson

With Animal Welfare Sunday in mind

I really don’t think I could consent to go to Heaven if I thought there were to be no animals there. *George Bernard Shaw*

As far as the Bible is concerned, God only threw the humans out of Paradise. *Bruce Foyle*

Ninety Years On

On Sunday the 9th of November, 2008, Pete and I went to the Cenotaph. We had talked long and hard about it the night before. It all depended on the weather. It was a cold morning but there was no rain.



We got there just in time for the two minutes silence. It was impossible to get really close to the Cenotaph. Too many people. They crowded up to the monument and all the way up into Trafalgar Square. Streets were blocked off for the service men and women and the Chelsea Pensioners, to enable them to be seen.

We barely heard the service and could not see the Queen but it didn't matter. I was remembering years of watching the Remembrance Day ceremony on TV and always wanting to be there. I'd watch with pride all those uniforms and the different forces. I admire the Chelsea Pensioners who either walk slowly or are in wheelchairs. Sadly there are not many of them left. Members of my own family fought in the two world wars and I thought of them now. With huge pride. We who had never fought wanted to represent family members who had. The music was exciting too. Military bands stir up the spirit.

We wonder if there will ever be an end to conflict in the world or whether wars will go on forever. Poppies remind us of those who were lost. Maybe there should be white poppies as well as red ones. I know red ones sprang up where men had died. But white poppies would just spell out peace once and for all.

Even though this was my first visit to the Cenotaph, I felt I was part of the ceremony. My husband, a former soldier, came across some of his military friends and they welcomed me with open arms. I wasn't just a bystander.

All the variety of emotions I felt on that day will stay with me. Peace to all of you.

Judy Starling

To walk where Ovid walked

It was strange to be offered a short trip to Romania but we jumped at the chance. Bob and I have always been intrigued by Ovid. His writings include the *Metamorphoses* (including the stories of Pyramus and Thisbe and Daedalus and Icarus) and the *Tristia*, which came out of his exile to Tomi on the Black Sea. He was very unhappy there. He wrote of the wine freezing in winter and having to be chipped at before it could be drunk! Tomi is now a suburb of Constanza, Romania's main port, which is, as it were, part Liverpool and part Southern Florida. We liked both bits. We especially liked the Irish Pub which was said to be the best restaurant in town and it was pretty good with large helpings of delicious food at low prices.

Perhaps the most interesting part of our trip was the little boat that took us out from Constanza's resort port of Mamaia to the *Insula Ovidiu*. It is true that the Black Sea is not black but on this day, a dull day with odd spots of rain, it was both dark and romantic. As we stepped off the small craft we asked the captain rather nervously how long we'd be allowed to stay. We were told we could take as long as we liked. I suppose since we and our Romanian guide and his girl friend were the only ones aboard we should not have been surprised. But somehow we felt that it would not have happened in England and I wondered if Ovid had been taken to his island by such a kindly boatman.

Walking on to that island felt like stepping back in time. It was in a way homage to the poet. Little did the Emperor Augustus know he'd be setting up a tourist trail when he punished the writer for suggesting scurrilous things about Julia, his beloved daughter and only child. There are no ruins. No ancient house has been kept with his name on it. Back in Constanza there is a statue of him in the town square and an awful lot about him in the museum and a lovely park, called Ovid Park. But on the island itself, nothing. Indeed it has become a quiet, gentle holiday place with little chalets occupied by families for just a few pounds a night. One lady was very suspicious of us and asked our guide what we were doing there as we passed the end of her garden where she was hanging out the

family washing. He reassured her we were just tourists. Maybe Ovid was the object of the same kind of xenophobia when he first arrived. He never did get home. We did.

Helen Braithwaite

A Martyr for Christian Humanism

I prayed in my last Intercessions for Dr Karen Woo.

Karen Woo left school at 16. She trained initially as a dancer, but later went back into training as a doctor. Her first job was at St. Mary's Paddington, but she later gave up a post with BUPA to join International Aid Mission, a charitable organisation doing humanitarian work in Afghanistan.

Charitable motives, whether Christian, Muslim or humanist, are often questioned. 'Do-gooders get what they deserve.' Karen Woo was aware of the risks.

Her comment was "The provision of medical treatment is of fundamental importance, and the effort is worth it to assist those that need it most." Later when the street outside her clinic got done, she said "Why don't the Insurgents stop being so selfish and f*** off?"

Her team, which included British, Americans, Germans and Afghans, went into Badakhstan, a remote area where eye diseases present a particular problem. They thought the area was safe, and dispensed with the police escort they had been given on the way there. They stopped for lunch in a forest, and there the assassins struck. They shot or blew up all the team, men and women, except the Afghan driver, and robbed the bodies.

The assailants made the usual allegations of espionage and luring God-fearing Muslims into apostasy. Bibles in Dari were 'found' in the luggage. But in that area a vehicle would surely be too conspicuous for an undercover spy mission. How did the assailants know, before they raided the truck, that it contained subversive literature, and, if you try to convert

people, would you not issue them with propaganda in their local language, which Dari apparently is not?

What effect will this have on the hearts and minds of the Afghan people, which the West is apparently losing to the Taliban? Terror has its own propaganda value, but the Afghans are not easily cowed. Indeed, at least one Taliban commander has condemned the attack as murder.. Charities working under intolerant regimes generally respect the injunction not to 'proselytize'. But, if a young woman who has everything, looks, brains a lucrative professional skill, and the prospect of marriage, devotes her life to vulnerable people in a war zone, she must inevitably bear witness to her faith, not by crude bible-thumping or 'rice-bowl conversion' but by example.

Perhaps the assassins, whether their motives were religion, robbery or both, have in making the IAM team into martyrs, done a better conversion job than they anticipated.

Bob Braithwaite

Who recycles most?

When it comes to conscientious recycling, you can't beat an older, married woman. A recent survey found that more than 40 per cent of them rate the recycling bin above the microwave or vacuum cleaner as a useful household item. Only a third of men thought storage for recycling was more important than a remote control.

The survey was carried out by the Swedish firm, Clas Ohlson.

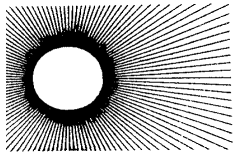
THE MONDAY GROUP

Mondays – usually 7.30 p.m. for 7.45 p.m. start.

Meet in the Choir Vestry, St. Saviour's Church, Eton Road, NW3 4SU

A varied programme of Christian teaching, Bible study, devotional events, discussion & sharing of experience.

- 4th October** My Work as Chaplain to the Sierra Leonean Community
Revd. René Jarrett
- 11th October** Film Evening: 'Amazing Grace' the life of William Wilberforce, hosted by *Charles & Maggie Plouvier*, 6 Provost Road (7.30 p.m. start)
- 18th October** The Rule of St. Benedict – guidelines for a Christian Life
Today. *Anne G. Cargill*
- 25th October** The Creation Story: a look at the early Chapters of Genesis *Sandra Tait*
- 1st November** The Message of Ecclesiastes *Charles Aylwin*
- 8th November** George Herbert *Sandra Tait*
- 15th November** Debate: The Reign of Emperor Constantine was ultimately a disaster for the Christian Church (participants to be decided)
- 22nd November** The Birth Stories of Jesus: a modern perspective
Sandra Tait
- 29th November** Advent Devotional: Music with an Advent Theme (Part 1) *Paul Nicholson*
- 6th December** Advent Devotional: Music with an Advent Theme (Part 2) *Paul Nicholson*
- 13th December** Advent Devotional: Music with an Advent Theme (Part 3) *Paul Nicholson*



HAMPSTEAD CHRISTIAN STUDY CENTRE

At St Peter's Studios,
Belsize Square, NW3
Tuesdays 7.30 -9.30 pm.
Coffee from 7.30.

A U T U M N T E R M 2010 BOOKMARKERS IN SCRIPTURE

We meet at St Peter's Belsize Park for a course looking at different ways in which sacred texts are read.

- October 12:** *How did the rabbis approach Biblical study?* – Rabbi Rachel Montague.
- October 19 :** Topic and speaker to be announced.
- October 26:** *Netivat Sofrut, the road less travelled – the work of a Jewish Scribe* – Soferet Avielah Barclay.
- November 2:** *A dialogue on a text* – Rabbi Markus Lange and the Revd Stephen Tucker.
- November 9:** *The Origins of the New Testament Canon* – Dr Graham Gould, former lecturer at King's College, London. Theologian whose interests include the Early Church.
- November 16:** *The Bible in British Art 700 – 1500: Narrative and Symbolism* – Prof Michael Kauffmann, former Director of the Courtauld Institute and former Head of Prints and Drawings at the V and A.
- November 23:** *Alexander Cruden: Godly Computer* – The Revd Jonathan Dean, Minister of St Andrew's URC Church, Frognaal.

For further information contact:

Mary Shakeshaft 020 7433 8334

Doris Asher 020 7485 2074

Will Aid 2010 : Make a Will, Make a Difference

Will Aid, the UK's most enduring and successful charity Will-making scheme, returns this November. This very popular scheme provides the opportunity for adults of any age to have their basic Will drawn up by a professional solicitor in return for a voluntary donation to Will Aid.

The suggested donation is £75 for a single Will, £110 for mirror Wills or £40 for a codicil or change to a previous Will. Will Aid has also teamed up with Certainty, the National Will Register, to offer Will Aid clients the opportunity to register the location of their Will - for free (usual cost is £28.75). When a Will is needed, the register enables loved ones to quickly and easily locate it.

The idea of giving money to charity instead of paying a solicitor motivates many people to finally write their Will. In this way, Will Aid protects peoples' loved ones, as well as helping many in need around the world through the work of the Will Aid charities. Last November, seventeen thousand clients, made their Will with Will Aid, raising over £1.25 million, for the Will Aid charities.

The money raised from donations is shared between the participating charities (ActionAid, Age UK, British Red Cross, Christian Aid, NSPCC, Save the Children UK, Sightsavers, SCIAF and Trocaire) and is put to use helping people to live, build their communities and improve their future in the UK and around the world.

When planning a Will, loved ones should always come first, but with Will Aid, people can also take the opportunity to leave a gift to their favourite charity. For many, this may be the one and only time they can afford to give this help. And without income from legacies the Will Aid charities and the communities they help would face a very uncertain future. Any legacy, small or large, could make a huge difference. For example:

Sopheak aged 12, from Cambodia, had four brothers and sisters who all died in infancy from dengue fever. A generous ActionAid supporter left £3,000 to her community in Cambodia. This money paid for vital

protection training that means Sopheak and her fellow villagers no longer have to live in fear of the disease.

It's so easy to take part in Will Aid. Simply find a convenient solicitor at www.willaid.org.uk or by phoning 0300 0300 013 and make an appointment for November as soon as possible. Participating solicitors can become booked up very quickly so don't delay in booking up to make a Will and make a difference.

Queuing up to be British?

The art of queuing – for everything from sandwiches to the bus - is a serious business in Britain. So serious, that some politicians have even advised that it should be included in any citizenship test for immigrants to this country.

“The simple act of taking one's turn is one of the things that holds our country together,” according to Phil Woolas, MP, former Immigration Minister for Labour.

While teaching a foreigner to queue may sound silly, it is a simple fact that anyone who pushes other people out of the way to get something first will create tension and hostility. And creating huge resentment will not help any newcomer to fit in.

Debrett's has some simple instructions on the proper way to queue, which includes the following advice:

- ◆ Be patient. Everyone is in the same boat, so avoid displays of exasperation or aggression.
- ◆ Be aware of other people's personal space, and don't stand too close to the person in front of you.
- ◆ Have all relevant documents to hand and ensure you can locate your purse quickly to avoid holding people up.

The big squeeze

Two years ago figures from the Department for Transport showed that passengers could be packed into carriage in conditions which would be regarded as unacceptable for goats, chickens, calves and sheep under

European Union animal welfare laws.

How will you spell 2moro?

Traditional spellings could be killed off by the internet within a few decades, as the advent of blogs and chat rooms makes it possible to print and widely distribute words which have not been edited or proofread, one language expert has warned.

Instead of keeping to the current spellings as standardised with the advent of dictionaries, internet slang could have us writing 2moro instead of tomorrow, or thx for thanks, or aibu for 'am I being unreasonable' or u for you or srsly for seriously.

Simplified and phonetically spelt words are very likely to enter the vocabulary. “What you may consider to be atrocious now may be standard in 50 years,” one expert predicts. Taking the broader view, spelling was only standardised in the 18th century – in Shakespeare's time you could spell more or less as you liked.

But in the meantime, young people needed to remember that for now, “standard English spelling is an absolute criterion of an educated background. You are not going to get certain types of job if you don't spell well.”

Dinner

Interviewer: "If you could have dinner with any person, living or dead, who would it be?"

Applicant: "The living one."

Wouldn't it be Lovely?

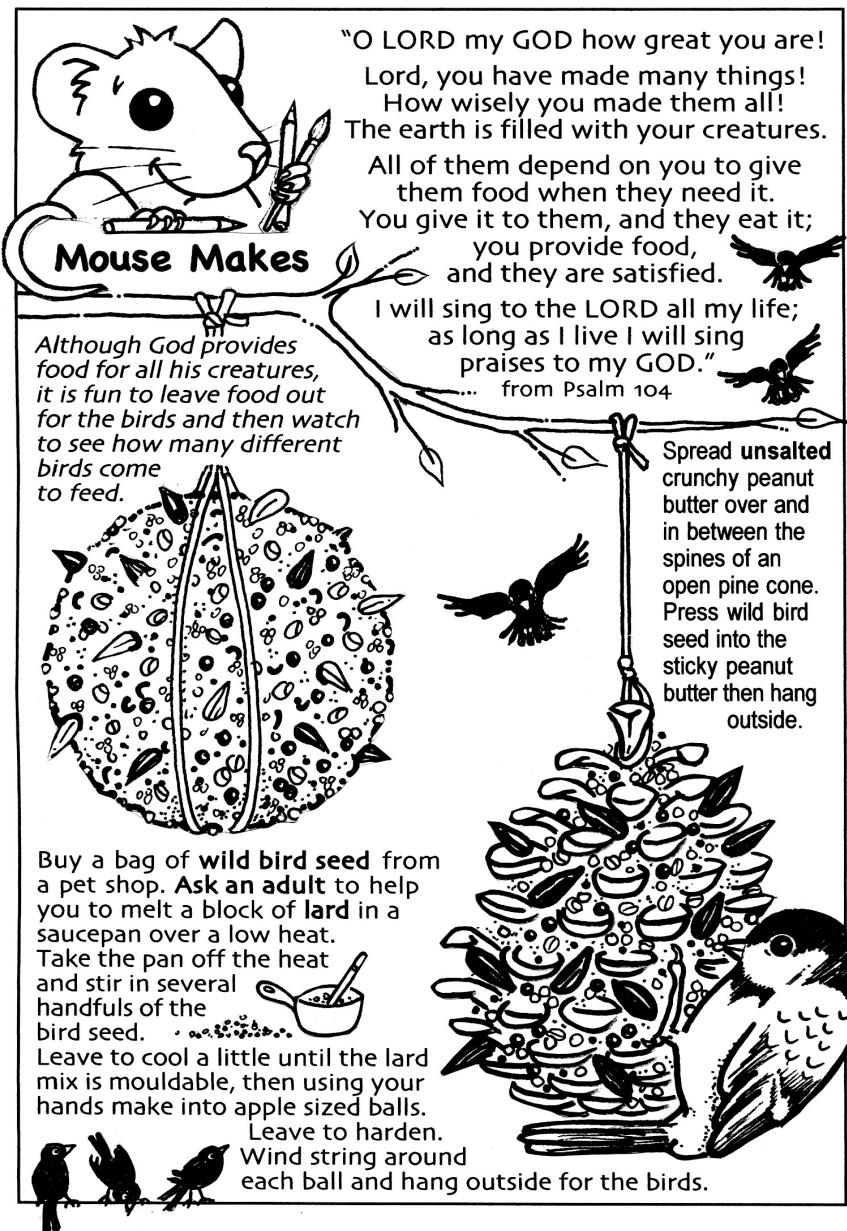
There's someone who drinks 'Red Bull Energy drink' but doesn't have the energy to drop the empty can into a litter bin that is, literally, 15 feet away! Aaargh!!! This inspired the following...

All I want is to walk clean streets
 Paths kept clear of the wraps from sweets
 A world so fine and neat
 Oh, wouldn't it be lovely?
 Just to stroll on a pavement free
 From old Coke cans and such débris
 A sight so good to see
 Oh, wouldn't it be lovely!

Oh, so lovely walking with no bloomin' care at all
 Unconcerned by rubbish left by some bloomin' fool!

They drink energy from a tin -
 You'd think they'd have the strength within
 To reach the litter bin -
 Oh, wouldn't it be lovely?
 No more wrappers from chocolate bars
 No more stuff they throw out of cars
 I'd have to live on Mars -
 But wouldn't it be lovely!?

By Nigel Beeton



Mouse Makes

"O LORD my GOD how great you are!
 Lord, you have made many things!
 How wisely you made them all!
 The earth is filled with your creatures.
 All of them depend on you to give
 them food when they need it.
 You give it to them, and they eat it;
 you provide food,
 and they are satisfied."
 I will sing to the LORD all my life;
 as long as I live I will sing
 praises to my GOD."
 ... from Psalm 104

Although God provides
 food for all his creatures,
 it is fun to leave food out
 for the birds and then watch
 to see how many different
 birds come
 to feed.

Spread **unsalted**
 crunchy peanut
 butter over and
 in between the
 spines of an
 open pine cone.
 Press wild bird
 seed into the
 sticky peanut
 butter then hang
 outside.

Buy a bag of **wild bird seed** from
 a pet shop. Ask an adult to help
 you to melt a block of **lard** in a
 saucepan over a low heat.
 Take the pan off the heat
 and stir in several
 handfuls of the
 bird seed.
 Leave to cool a little until the lard
 mix is mouldable, then using your
 hands make into apple sized balls.
 Leave to harden.
 Wind string around
 each ball and hang outside for the birds.

Oct10

